Republic of the Philippines

# DEPARTMENT OF EDUCATION

Region VII, Central Visayas

# DIVISION OF BOHOL

City of Tagbilaran

# 2018 Division Annual Physical Checking

**And Inventory of School Property**

**ELEMENTARY**

**NSTIC – EQUIPMENTS (Science & Mathematics)**

**SCIENTIFIC PRODUCT COMPANY (SPC)**

# NAME OF SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Property Custodian

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Schools District Supervisor/Principal

The Teacher-In-Charge of taking care of the School Property during the long

vacation should not leave his/her station without prior permission

from the Schools Division Superintendent

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| QTY. REC’D. | QTY. ON HAND | LOSSES/CONDEM. | TITLE | UNIT PRICE |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | PACKAGE 15 (Science Equipment) – (Electricity & Magnetic Kit) |  |
|  |  |  |  |  |  | Simple Anemometer |  |
|  |  |  |  |  |  | Pairs of Bar Magnets (prs.) |  |
|  |  |  |  |  |  | Human Torso Model |  |
|  |  |  |  |  |  | Dry Cell Holder (Size D)  |  |
|  |  |  |  |  |  | Dry Cell (Size D) |  |
|  |  |  |  |  |  | Blue Connecting Wire s/ Crocodile Clips & banana plug |  |
|  |  |  |  |  |  | Knife Switch, SPST |  |
|  |  |  |  |  |  | Bulb & Socket Assembly |  |
|  |  |  |  |  |  | 100 grams Magnetic Copper Wire, AWG 20 |  |
|  |  |  |  |  |  | Iron Core Rod (non-corrugated) |  |
|  |  |  |  |  |  | Long Nose Pliers, # 6 |  |
|  |  |  |  |  |  | Double pan balance, 500 gram capacity |  |
|  |  |  |  |  |  | Flashlight with incandescent bulb |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **PACKAGE 11 (SCIENCE EQUIPMENT)** |  |
|  |  |  |  |  |  | Double pan balance, 500 gram capacity |  |
|  |  |  |  |  |  | Dry Cell Holder, 1 Chamber, for size D dry cell |  |
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I hereby certify that I have physically checked properly therein three (1) page and that the same is found in the District/Municipality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , all covered by valid receipts. I personally assumed money responsibility for all the property which I produce or account who requested to do so by higher authority. I know that in accepting receipts for the property under the charges of teacher and other employee directly responsible to me. I am hereby accepting full responsibility for the property covered therein and am liable for all shortages arising in the future.

 APPROVED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 2018 , as to entries in the first column.

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| Property Custodian |  | Principal |  | Schools District Supervisor |