Republic of the Philippines

# DEPARTMENT OF EDUCATION

Region VII, Central Visayas

# DIVISION OF BOHOL

City of Tagbilaran

# 2018 Division Annual Physical Checking

**And Inventory of School Property**

**SECONDARY**

**SCIENCE EQUIPMENT – NSTIC**

**(National Science Teaching Instrumentation Center)**

**SCIENCE PRODUCT COMPANY**

**(SPC)**

# NAME OF SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Property Custodian

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Schools District Supervisor/Principal

The Teacher-In-Charge of taking care of the School Property during the long

vacation should not leave his/her station without prior permission

from the Schools Division Superintendent

**xxxxxxxxxxxxxxxxxxxxxxxxxx**

**xxxxxxxxxxxxxxxxxxxx**

**xxxxxxxxxxxxxx**

**xxxxxxxxxxx**

**xxxxxxx**

**xxxx**

SPC page 1

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| QTY. REC’D. | | QTY. ON HAND | | | LOSSES/  CONDEM. | | | TITLE | | UNIT PRICE |
|  |  | |  |  | |  |  | | **LOT 2 - EARTH AND SPACE SCIENCE:** |  |
|  |  | |  |  | |  |  | | Rain Gauge | 780.00 |
|  |  | |  |  | |  |  | | **LOT 3 - BIOLOGY** |  |
|  |  | |  |  | |  |  | | pH Meter | 2,350.00 |
|  |  | |  |  | |  |  | | Microscope Immersion Oil, 100ml/bot. | 260.00 |
|  |  | |  |  | |  |  | | Balsam, Microscope Mounting fluid | 600.00 |
|  |  | |  |  | |  |  | | **LOT 4 - CHEMISTRY** |  |
|  |  | |  |  | |  |  | | pH Meter (digital) | 2,350.00 |
|  |  | |  |  | |  |  | | **LOT 5 - PHYSICS:** |  |
|  |  | |  |  | |  |  | | Air Blower, Variable Speed Control | 1,100.00 |
|  |  | |  |  | |  |  | | Swritch, Knife-Type | 110.00 |
|  |  | |  |  | |  |  | | DC Ammeter | 320.00 |
|  |  | |  |  | |  |  | | DC Voltmeter | 320.00 |
|  |  | |  |  | |  |  | | Galvanometer | 320.00 |
|  |  | |  |  | |  |  | | Slinky Coil, Metal, Ø3"x4" Long | 280.00 |
|  |  | |  |  | |  |  | | DC String Vibrator with String | 1,400.00 |
|  |  | |  |  | |  |  | | Musical Instrument, Miniature Guitar | 1,600.00 |
|  |  | |  |  | |  |  | | Refraction Tank | 2,800.00 |
|  |  | |  |  | |  |  | | Multimeter, digital | 450.00 |
|  |  | |  |  | |  |  | | Beaker, 500 ml, Polypropylene | 125.00 |
|  |  | |  |  | |  |  | | Florence Flask, 250 ml, Borosilicate | 160.00 |
|  |  | |  |  | |  |  | | Archimedes Principle Set | 1,400.00 |
|  |  | |  |  | |  |  | | Open U-tube Manometer (and accs.) | 1,450.00 |
|  |  | |  |  | |  |  | | Miniature Light Bulb, 3 pcs./set | 26.00 |
|  |  | |  |  | |  |  | | Miniature Light Bulb Base / Socket, 3 pcs./set | 145.00 |
|  |  | |  |  | |  |  | | Dry Cell Holder, Size D, 4 pcs./set | 95.00 |
|  |  | |  |  | |  |  | | Resistance Board, 3 boards/set | 1,800.00 |
|  |  | |  |  | |  |  | | Motor Generator Model Expt. Set | 2,750.00 |
|  |  | |  |  | |  |  | | **Set of Tools (1 set):** | 2,500.00 |
|  |  | |  |  | |  |  | | a) Screwdriver, Flat 6" |  |
|  |  | |  |  | |  |  | | b) Screwdriver, Phillip 6" |  |
|  |  | |  |  | |  |  | | c) Long Nose Pliers, 6" |  |
|  |  | |  |  | |  |  | | d) Mechanical Wire Cutter and Pliers, 6" |  |
|  |  | |  |  | |  |  | | e) Soldering Iron, 60 watts |  |
|  |  | |  |  | |  |  | | f) Ball Pien Hammer, Length: 11" |  |
|  |  | |  |  | |  |  | | g) Precision, Screwdrivers Set, 6 pcs. |  |
|  |  | |  |  | |  |  | | h) Tweezers, with curved tips, 6.5" |  |
|  |  | |  |  | |  |  | | i) Soldering Lead, 1 lb/spool |  |
|  |  | |  |  | |  |  | | j) Soldering Paste, 50 grams/can |  |
|  |  | |  |  | |  |  | | Fuse Holder with Fuse | 72.00 |
|  |  | |  |  | |  |  | | Basic Lends Set (set of 6 lenses) | 550.00 |
|  |  | |  |  | |  |  | | Mirror Set (set of 3 mirrors) | 145.00 |
|  |  | |  |  | |  |  | | Student Optical Bench Set | 850.00 |
|  |  | |  |  | |  |  | | Tuning Fork Set (set of tuning forks) | 550.00 |
|  |  | |  |  | |  |  | | **Set of Connectors (1 set):** |  |
|  |  | |  |  | |  |  | | a) AWG # 18, Black, 250mm long | 28.50 |
|  |  | |  |  | |  |  | | b) AWG # 18, Red, 250mm long | 28.50 |
|  |  | |  |  | |  |  | | c) AWG # 18, White, 250mm long | 30.00 |
|  |  | |  |  | |  |  | | d) AWG # 18, Blue, 250mm long | 30.00 |
|  |  | |  |  | |  |  | | Sound Resonance Set ( 1 set ) |  |
|  |  | |  |  | |  |  | | a) Resonance Tube Set, close - ended | 2,100.00 |
|  |  | |  |  | |  |  | | b) Sound Signal Generator Kit | 4,800.00 |
|  |  | |  |  | |  |  | | c) Loudspeaker, ≥ 1 wattm 4-8 ohms | 550.00 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| Property Custodian |  | Principal |  | Schools District Supervisor |

SPC page 2

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| QTY. REC’D. | | QTY. ON HAND | | | LOSSES/  CONDEM. | | | TITLE | | UNIT PRICE |
|  |  | |  |  | |  |  | | Set of Charts (1 set): |  |
|  |  | |  |  | |  |  | | a) Chart on Electromagnetic Spectrum | 420.00 |
|  |  | |  |  | |  |  | | b) Chart on Radioactive Elements | 840.00 |
|  |  | |  |  | |  |  | | Set of Dry Cells (1 set): |  |
|  |  | |  |  | |  |  | | a) Dry Cell, 1.5 V, Size D | 39.00 |
|  |  | |  |  | |  |  | | b) Dry Cell, 9V | 70.00 |
|  |  | |  |  | |  |  | | Balance, Triple Beam (with accs.) | 3,250.00 |
|  |  | |  |  | |  |  | | Advance Electromagnetism Kit | 3,000.00 |
|  |  | |  |  | |  |  | | Basic Electronics Kit | 3,800.00 |
|  |  | |  |  | |  |  | | Logic Gates Trainer Kit | 1,600.00 |
|  |  | |  |  | |  |  | |  |  |

I hereby certify that I have physically checked properly therein one (2) page and that the same is found in the District/Municipality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , all covered by valid receipts. I personally assumed money responsibility for all the property which I produce or account who requested to do so by higher authority. I know that in accepting receipts for the property under the charges of teacher and other employee directly responsible to me. I am hereby accepting full responsibility for the property covered therein and am liable for all shortages arising in the future.

APPROVED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 2018, as to entries in the first column.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | |  |  | | |
| Property Custodian | | |  | Principal | | |
|  | | | | | | |
|  |  | Schools District Supervisor | | |  |  |