Republic of the Philippines

# DEPARTMENT OF EDUCATION

Region VII, Central Visayas

# DIVISION OF BOHOL

City of Tagbilaran

# 2019 Division Annual Physical Checking

**And Inventory of School Property**

**ELEMENTARY**

**NSTIC – SCIENCE & MATHEMATICS EQUIPMENT**

**EDURESOURCES PUBLISHING, INC.**

# NAME OF SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Property Custodian

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Schools District Supervisor/Principal

The Teacher-In-Charge of taking care of the School Property during the long

vacation should not leave his/her station without prior permission

from the Schools Division Superintendent

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| QTY. REC’D. | | QTY. ON HAND | | | LOSSES/  CONDEM. | | | TITLE | | UNIT PRICE |
|  |  | |  |  | |  |  | | PACKAGE NO. 11 (Science Equipment) (1 KIT) |  |
|  |  | |  |  | |  |  | | 1. Hand Magnifying Lens , 5x | 89.99 |
|  |  | |  |  | |  |  | | 2. Flashlight with Incandescent Bulb | 269.08 |
|  |  | |  |  | |  |  | |  |  |
|  |  | |  |  | |  |  | | PACKAGE NO. 15 – Science Equipment Models (1 Kit) |  |
|  |  | |  |  | |  |  | | 3. Model of Invertebrates (Worm, Shrimp, Scorpion) | 123.09 |
|  |  | |  |  | |  |  | | 4. Model of Vertebrates (Snake, Bird, Shark) | 285.85 |
|  |  | |  |  | |  |  | | 5. Human Torso Model (Miniature Type) | 2,951.687 |
|  |  | |  |  | |  |  | |  |  |
|  |  | |  |  | |  |  | | **PACKAGE NO. 20 – Mathematics Equipment (1 kit)** |  |
|  |  | |  |  | |  |  | | 6. Weighing Scale, Analog, 5 kg. Capacity | 412.78 |
|  |  | |  |  | |  |  | | 7. Square Tiles 10 cm x 10cm, Plastic | 1.66 |
|  |  | |  |  | |  |  | | 8. Pattern Blocks, 250 pcs. Per set | 714.43 |
|  |  | |  |  | |  |  | | 9. Cuisenaire Rods/Number Sticks, 250 pcs./set | 873.18 |
|  |  | |  |  | |  |  | | 10. Plastic Ruler, 12 inches or 30 cm. | 11.18 |
|  |  | |  |  | |  |  | | 11. Basic 3 Dimensional Models | 1,713.76 |
|  |  | |  |  | |  |  | |  |  |
|  |  | |  |  | |  |  | | BOX 1 |  |
|  |  | |  |  | |  |  | | 1. Human Torso Model (Miniature Type) |  |
|  |  | |  |  | |  |  | | 2. Flashlight with Incandescent Bulb |  |
|  |  | |  |  | |  |  | | 3. Hand Magnifying Lens 5x |  |
|  |  | |  |  | |  |  | | 4. Plastic Ruler, 12 inches or 30 cm. |  |
|  |  | |  |  | |  |  | | 5. Basic 3 – Dimensional Models |  |
|  |  | |  |  | |  |  | |  |  |
|  |  | |  |  | |  |  | | **BOX 2** |  |
|  |  | |  |  | |  |  | | 1.Square Tiles, 2.54cm x 2.54cm , plastic |  |
|  |  | |  |  | |  |  | | 2. Pattern Blocks, 250 pcs./set |  |
|  |  | |  |  | |  |  | | 3. Cuisenaire Rods/ Number Sticks 250pcs./set |  |
|  |  | |  |  | |  |  | |  |  |
|  |  | |  |  | |  |  | | **BOX 3** |  |
|  |  | |  |  | |  |  | | 1. Weighing Scale, 5 kg. Capacity |  |
|  |  | |  |  | |  |  | | 2. Model of Invertebrates |  |
|  |  | |  |  | |  |  | | 3. Model of Vertebrates |  |
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| Property Custodian |  | Principal |  | Schools District Supervisor |

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| QTY. REC’D. | QTY. ON HAND | LOSSES/  CONDEM. | TITLE | UNIT PRICE |

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|  |  |  |  |  |  | PACKAGE NO. 17 (Glassware, Plastic Wares & Porcelain Wares |  |
|  |  |  |  |  |  | Alcohol Lamp/Burner Glass 150 ML Capacity |  |
|  |  |  |  |  |  | Classroom Thermometer |  |
|  |  |  |  |  |  | Graduated Cylinder 250 ML, Plastic |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **PACKAGE NO. 20 (Mathematics Equipment)** |  |
|  |  |  |  |  |  | Digital Clock, Tabletop | 438.80 |
|  |  |  |  |  |  | Beads, 16mm (1 set/kit) | 0.47 |
|  |  |  |  |  |  | Weighing Scale, 1 kg. Capacity (1 unit/kit) | 298.80 |
|  |  |  |  |  |  | Squares Tiles, 10 cm x 10 cm, Plastic 10 pcs./set (1 set/Kit) | 37.95 |
|  |  |  |  |  |  | Demonstration Clock (1 pc/kit) | 408.10 |
|  |  |  |  |  |  | Measuring Cup, 250ml Capacity, with Graduations (5 pcs./kit) | 168.30 |
|  |  |  |  |  |  | Liter Volume Set 2 pcs/Set (5 sets/kit) | 346.88 |
|  |  |  |  |  |  | Double – Pan Balance, 500 gram Capacity ( 2 units/set) | 1,588.90 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **PACKAGE NO. 25 (Mathematics Equipment)** |  |
|  |  |  |  |  |  | Template, Shapes |  |
|  |  |  |  |  |  | Sphere with 32 Removable Segments |  |
|  |  |  |  |  |  | Base Tem Blocks | 1,285.00 |
|  |  |  |  |  |  | Meter Stick Plastic | 96.80 |
|  |  |  |  |  |  | Calculator Scientific | 520.15 |
|  |  |  |  |  |  | Geoboard, 5 x 5 | 149.90 |
|  |  |  |  |  |  | Circle Area Demonstrator | 1,595.08 |
|  |  |  |  |  |  | Models of Deriving Formula for Volume Linking Cubes | 6,208.65 |
|  |  |  |  |  |  | Blackboard Triangles Set (30x30 & 45x45) | 785.00 |
|  |  |  |  |  |  | Alcohol Thermometer, 20°c to 110°c | 98.00 |
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I hereby certify that I have physically checked properly therein three (2) page and that the same is found in the District/Municipality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , all covered by valid receipts. I personally assumed money responsibility for all the property which I produce or account who requested to do so by higher authority. I know that in accepting receipts for the property under the charges of teacher and other employee directly responsible to me. I am hereby accepting full responsibility for the property covered therein and am liable for all shortages arising in the future.

APPROVED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 2018 , as to entries in the first column.

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