Republic of the Philippines

# DEPARTMENT OF EDUCATION

Region VII, Central Visayas

# DIVISION OF BOHOL

City of Tagbilaran

# 2020 Division Annual Physical Checking

**And Inventory of School Property**

**ELEMENTARY**

**NSTIC – SCIENCE & MATHEMATICS EQUIPMENT**

**(FOR GRADE 1 TO 3 & GRADE 4 TO 6) TEACHER’S KIT**

**NIKKA TRADING**

# NAME OF SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Property Custodian

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Schools District Supervisor/Principal

The Teacher-In-Charge of taking care of the School Property during the long

vacation should not leave his/her station without prior permission

from the Schools Division Superintendent

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| QTY. REC’D. | QTY. ON HAND | LOSSES/CONDEM. | TITLE | UNIT PRICE |
|  |  |  |  |  |  | PACKAGE NO. 2 (Science Equipment) |  |
|  |  |  |  |  |  | Fresh Water Aquarium | 1,848.80 |
|  |  |  |  |  |  | First Aid Kit | 990.88 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | PACKAGE # 4 – Science Equipment |  |
|  |  |  |  |  |  | Simple Anometer (Set) | 580.00 |
|  |  |  |  |  |  | Magnetic Compass (units) | 43.20 |
|  |  |  |  |  |  | Aneroid Barometer, wall-type (unit) | 680.00 |
|  |  |  |  |  |  | Human Torso Model (unit) | 6,428.00 |
|  |  |  |  |  |  | Electricity and Magnetics Kit (kit) | 858.00 |
|  |  |  |  |  |  | Long Nose Pliers, # 6 (pair) | 88.00 |
|  |  |  |  |  |  | Hand Magnifying Lens, 5x (pcs.) | 78.00 |
|  |  |  |  |  |  | Double Pan Balance, 500 grams capacity (pcs.) | 880.00 |
|  |  |  |  |  |  | Flashlight with incandescent bulb (pc. | 178.80 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | PACKAGE # 5 Glassware, Plastic Wares & Porcelain Wares |  |
|  |  |  |  |  |  | Stirring Rod. Ø6mmx250mm long (pcs.) | 18.00 |
|  |  |  |  |  |  | Alcohol Lamp/Burner, glass, 150ml, capacity (pcs.) | 45.60 |
|  |  |  |  |  |  | Mortar & Pestle, porcelain, 150 ml (sets) | 158.00 |
|  |  |  |  |  |  | Funnel, plastic (pcs.) | 36.00 |
|  |  |  |  |  |  | Test Tube, Ø16mmx150mm long, borosilicate (pcs.) | 11.94 |
|  |  |  |  |  |  | Classroom Thermometer (pc.) | 158.00 |
|  |  |  |  |  |  | Biral Pipette, 5 ml (pcs. | 2.40 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | PACKAGE # 6 – Mathematics Equipment |  |
|  |  |  |  |  |  | Clinical Thermometer, digital (pcs.) | 48.90 |
|  |  |  |  |  |  | Base Ten Blocks (sets) | 828.00 |
|  |  |  |  |  |  | Blackboard Triangle Set 30 x 60 & 45 x 45 (set) | 588.00 |
|  |  |  |  |  |  | Tape Measure, 1.5 meters (pcs.) | 13.60 |
|  |  |  |  |  |  | Geoboard, 5 x 5 (pcs.) | 117.60 |
|  |  |  |  |  |  | Circle Area Demonstrator (pc.) | 798.00 |
|  |  |  |  |  |  | Model of Deriving Formula for Volume: Cubes (set) | 2,880.00 |
|  |  |  |  |  |  | Alcohol Thermometer 20C to 110C (pcs.) | 78.00 |
|  |  |  |  |  |  | Protractor (for student) (pcs.) | 27.52 |
|  |  |  |  |  |  | Sphere with 32 movable segments (set) | 4,480.00 |
|  |  |  |  |  |  | Protractor (for student) | 54.87 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **PACKAGE NO. 11 (Science Equipment)** |  |
|  |  |  |  |  |  | Toy Car, Non-Friction, Non Battery | 98.88 |
|  |  |  |  |  |  | Weighing Scale Bathroom Type | 248.50 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **PACKAGE NO. 16 (Plastic Wares)** |  |
|  |  |  |  |  |  | Plastic Thermometer Celsius Scale | 158.28 |
|  |  |  |  |  |  | Set of Measuring Cups and Spoons | 69.68 |
|  |  |  |  |  |  | Plastic Ruler, 12 inches or 30 cm. | 10.88 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **PACKAGE NO. 14 (Science Equipment** |  |
|  |  |  |  |  |  | Hand Magnifying Lens 5x |  |

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| Property Custodian |  | Principal |  | Schools District Supervisor |

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| QTY. REC’D. | QTY. ON HAND | LOSSES/CONDEM. | TITLE | UNIT PRICE |

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|  |  |  |  |  |  | PACKAGE NO. 17 (Glassware, Plastic Wares & Porcelain Wares |  |
|  |  |  |  |  |  | Alcohol Lamp/Burner Glass 150 ML Capacity |  |
|  |  |  |  |  |  | Classroom Thermometer |  |
|  |  |  |  |  |  | Graduated Cylinder 250 ML, Plastic |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **PACKAGE NO. 20 (Mathematics Equipment)** |  |
|  |  |  |  |  |  | Digital Clock, Tabletop | 438.80 |
|  |  |  |  |  |  | Beads, 16mm (1 set/kit) |  |
|  |  |  |  |  |  | Weighing Scale, 1 kg. Capacity (1 unit/kit) |  |
|  |  |  |  |  |  | Squares Tiles, 10 cm x 10 cm, Plastic 10 pcs./set (1 set/Kit) |  |
|  |  |  |  |  |  | Demonstration Clock (1 pc/kit) |  |
|  |  |  |  |  |  | Measuring Cup, 250ml Capacity, with Graduations (5 pcs./kit) |  |
|  |  |  |  |  |  | Liter Volume Set 2 pcs/Set (5 sets/kit) |  |
|  |  |  |  |  |  | Double – Pan Balance, 500 gram Capacity ( 2 units/set) |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |   | **PACKAGE NO. 25 (Mathematics Equipment)** |  |
|  |  |  |  |  |  | Template, Shapes |  |
|  |  |  |  |  |  | Sphere with 32 Removable Segments |  |
|  |  |  |  |  |  | Base Tem Blocks |  |
|  |  |  |  |  |  | Meter Stick Plastic |  |
|  |  |  |  |  |  | Calculator Scientific |  |
|  |  |  |  |  |  | Geoboard, 5 x 5 |  |
|  |  |  |  |  |  | Circle Area Demonstrator |  |
|  |  |  |  |  |  | Models of Deriving Formula for Volume Linking Cubes |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | **MATHEMATICS EQUIPMENT** |  |
|  |  |  |  |  |  | 1. Blackboard Triangles Set | 785.00 |
|  |  |  |  |  |  | 2. Alcohol Thermometer, 20°c to 110°c | 98.00 |
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I hereby certify that I have physically checked properly therein three (2) page and that the same is found in the District/Municipality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , all covered by valid receipts. I personally assumed money responsibility for all the property which I produce or account who requested to do so by higher authority. I know that in accepting receipts for the property under the charges of teacher and other employee directly responsible to me. I am hereby accepting full responsibility for the property covered therein and am liable for all shortages arising in the future.

 APPROVED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 2020 , as to entries in the first column.

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